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CONFIRMATION NO. 2277

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,780                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>03/30/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>521              | <b>GROUP ART UNIT</b><br>1711                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>05224/HG |
| <b>APPLICANTS</b><br>Hideki Ichihashi, Yamaguchi, JAPAN;<br>Yukio Kaneko, Yamaguchi, JAPAN;<br>Kohichi Kashwagi, Yamaguchi, JAPAN;<br>Atsushi Morikami, Yamaguchi, JAPAN;<br>Atsushi Watanabe, Osaka, JAPAN;                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/12594 10/01/2003                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-288486 10/01/2002                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b>                                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br>14              |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| <b>ADDRESS</b><br>01933                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>Polyol mixture and reactive hot melt composition obtained from the mixture, and molded article obtained with composition                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |
| <b>FILING FEE RECEIVED</b><br>1000                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |